

An
Introduction
to the
Archetypal
and
Divine Patterns
of the
Universe

by

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Founder and Dean of
The Institute of Divine Metaphysical Research, Inc.

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DO YOU KNOW GOD ?

(An introduction to the revelation and subsequent teachings of Dr. Henry C. Kinley, embraced in the philosophy known as God, the DIVINE PATTERN OF THE UNIVERSE.)

From the earliest days of my youth I had wondered how it was possible for God to have made the Heavens and the earth in six days. I wondered how it could be that no man had seen God, yet Moses wrote of the creation as an eye-witness. I determined to search in the very core of the universe itself -- the God-head -- until the answer was revealed. I too would know the mystery of mysteries.

I turned to the solitude of the deserts; the wildernesses with their singing streams. I turned to the solitude of the ocean's vastness in vain search. Bewildered, I turned to meditation upon that part of myself which was created in the image and likeness of the God about whom I wished to learn. I found then the true meaning of, "Be still and know that I am God." My first lesson in universal knowledge.

While in my meditation I felt myself drifting away into a sleep which was not sleep. I lost consciousness of my room, my bed, even my body. Yet I was not unconscious. The sensation of having my mind turned backward and inward persisted until I was no longer in possession of any earthly knowledge. I knew that I existed, and that was all. I did not exist in relation to

anything I could recognize. All I could recognize was "ME." This was that part of me which was created in the image and likeness of God. It was to that ME that the Creator spoke. He could do nothing with the egotistical, misdirected personality which had evolved from the many misconstrued concepts as a creature of earthly flesh.

The dizzy, backward journey from the realm of time as I knew it into the eternity of pre-creation was exhausting, yet there was no fear. There was no me to be afraid. I had become absorbed into the universe.

I was spoken to while I was in this state. I say spoken to, yet there was no impact of sound waves upon my ear, and there were no words used. The speech did not come from somewhere else; it seemed to originate within me...and so it did, for I was now one with the universe. It was willed that I should know a certain fact, and instantly I knew it. God willed it, and as He willed so the entire universe, with me as a part of it, reacted.

I knew I was being transported somewhere, yet there was no sensation of motion. For the moment I was universal; and motion is physical. It occupies time and takes place in space, both of which are of this earth. It was being willed that I should be at a point in the past where a revelation was to be made to me and I was responding to that Divine Will. I was there!

I was there at the time in history just

before Moses entered the cloud which surrounded the top of Mt. Sinai (see Chart). I was not in the cloud nor on the mountain, neither was I suspended in space above them. I was a part of the universe of which these were but the visible counterparts.

I watched the Children of Israel approach the foot of the mountain; I felt rather than saw Moses and the seventy elders enter the mountain, for it was as if they were treading upon a part of me. The beating of their feet disturbed my vibration and I knew I was being visited by mortals of a lower realm.

Then the heavy tread of the multitude ceased and a lesser one (Moses) continued to approach. I could sense the nearness of a soul which was soon to become pure intelligence with me, moving onward toward its perfection. I knew the seventy old men had stopped while Moses, Aaron, Nadab and Abihu continued. Finally, only the one most advanced soul entered into the cloud which was the connecting link between spirit and matter. Too dense to be spirit and too ethereal to be pure matter, the cloud became the meeting place between the soul of a mortal man and the Eternal Soul.

Still my sense of vibratory balance was disturbed. I was spirit and man was invading my domain. But soon he was to become one with me in the spirit, and together we could approach God.

I could feel the man Moses being com-

manded to lie down upon the ground
place his earthy body upon the earth of
which it was part, and where I had left
mine.

Once more I could feel the pulling in-
to space; through space into time; through
time into eternity as the part of Moses
which was made in the image and likeness of
God separated from its physical counterpart.
Once more my balance was restored, for
spirit communed with spirit.

It was as though I was reliving my
life in the age of Moses, I could see the
prayers I had prayed being unfolded and
flashed on the screen of cosmic conscio-
ness at the same time as were Moses' plead-
ings for the Israelites. These blended in-
to a symphony of universal desire which was
to be fulfilled before we returned to the
shackles of mortal limitation. Yet our re-
turn would hold forth a promise, given only
to those whose spiritual eyes had been open-
ed.

He and I became one in the universe and
awaited the pleasure of the God of Creation.

As one senses the approach of a source
of tremendous power, so all around us became
as one gigantic electric charge. It was
flowing through us and emanating from us,
for we were one with it. It was universal
and we were a part of the universe.

We, and our surroundings had been ra-
diant with light, but now we began to dim,

there was no need to see. We could sense with greater clarity as the source of power came nearer. Greater and greater it became until we were vibrating with such frequency as to approach insensibility. After all, we were not God. It was a provision of His superior wisdom that no man was permitted to see His face.

Our surroundings changed from dimness to darkness and then to the blackness of inter-stellar space, where darkness becomes an impenetrable solid. When? How? There is no when; there is no how in eternity. As it was willed, so is it!

As if to further reduce Himself to our limitations God did not present Himself as the Great Source of Power we felt Him to be. Ours were not spirit minds, they were but human minds freed from physical bodies for the moment, and functioning on a spiritual plane. The human mind cannot accept that which it cannot conceive. It conceives only in comparison with something else it can and has conceived in the past. We had seen men, we were men with limited capacities and we knew something of these limitations. Thus God presented Himself to us as a man, but with unlimited capacities (see chart, letter A).

Great anthropomorphic being that He is, He was recognizable as a man...a God Man. The wisdom that He imparted now came as if in words uttered by the figure which had appeared out of the blackness of before the creation of the sun, and now stood in

all His glory before us. And our finite minds comprehended His words of wisdom. We were in the realm of, "...And God said, Let there be... and there was..."

It is of this revelation and the wisdom thus imparted to the writer during this experience when the astral man was out of the body that we wish to pass on to other seekers after truth. By the Intangible Pattern of the Tabernacle (see letter B on chart) which was first shown to Moses in 1491 B.J. and revealed in this age to the writer, God foreknew, planned in advance each detail of the universe, even to the finite meanderings of the mind of man in search of happiness. By this intangible pattern was the first physical Tabernacle built in the wilderness which symbolically prophesied every major event in the history of the world.

From this same pattern the writer has evolved a philosophical measuring rod which can be applied to events to occur with the same unerring accuracy as did the prophets predict the events of human history to the birth of Jesus. It was by this plan that Daniel interpreted the King's dream and foretold the fall of an empire so vast as to seem impregnable. It was the loss of this pattern which caused King Saul to consult the Woman at Endor and communicate with Samuel to learn of his downfall. It is the loss of this pattern today which has brought the world upon the brink of a cataclysm second only to the days of Noah.

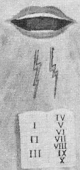
SERIES NO. 1

GOD - THE ARCHETYPAL (ORIGINAL) PATTERN OF THE UNIVERSE.

BY HENRY C. KINLEY & CARL F. GROSS

DRAWN BY R.P. KINLEY

GOD OR SPIRIT MANIFESTING WITHIN THE CLOUD - SYMBOLIZING ETERNITY



ALPHA
PANORAMIC VISION OF GOD TO MOSES 1490 B.C.

EXTERIOR

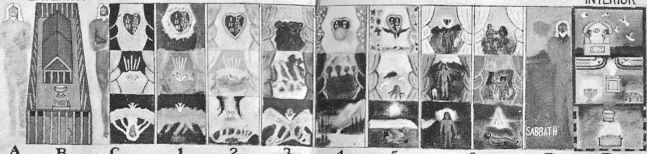
CREATION BY THE PATTERN

INTERIOR

OMEGA

PANORAMIC VISION OF CHRIST TO JOHN AD. 96

ISLE OF PATMOS



VISION OF GOD IN INCORPOREAL FORM (EXODUS 24:9-10)

MT SINAI



MELCHISEDEC PRIESTHOOD
ABRAHAMIC PROMISE
430 YEARS BEFORE THE LAW

CANAAN

JORDON

TEMPLE

MT. MORIAH

JERUSALEM

MOST HOLY PLACE

LAND

RIVER

CLOUD

GOLDEN CALF

WILDERNESS

LAYER

SCAPE GOAT

ALTAR

WILDERNESS

HOLY PLACE

AD. 32

CLOUD VISION

MOSES

PETER

JAMES

JOHN

THE BAPTIST

MOUNTS.

TRANSFIGURATION

AD. 33

JERUSALEM

BAPTISM - HOLY GHOST PENTECOST

RESURRECTION

BURIAL

DEATH

BLOOD OF LAMB OF GOD

OUTER COURT

FEAST

EGYPT

THE ISRAELITES AND PHAROAH

PASSOVER

AD. 30

RED SEA

CLOUD

BAPTISM

BLOOD OF PASCHAL LAMB

1490 B.C.

BC. 4000

IS

BC. 1490

FLOOD

2348 B.C.

EARTH INUNDATED

BC. 4000

BC. 1490

IS

BC. 1490

IS

BC. 1490

IS

BC. 1490

IS

BC. 1490

IS

BC. 1490

IS

BC. 1490

IS

BC. 1490

In the thirty-one years since this revelation, the writer has developed a philosophy which enriches the spiritual faith of any seeker, and strips the traditions and hypocrisy from all dogma. It returns to a religious concept which can be verified scientifically as well as Scripturally. It is hope for the unbeliever and true light for those who have started on their way.

In presenting this series of reflections on recent metaphysical discoveries, it is taken for granted that the reader is sincere in his search for God. That he, like countless other millions really want to know the God-head as it is. This is the author's justification for presenting this work, contributing to the reader's spiritual satisfaction in the never-ending search for truth.

It is not the author's aim to deny the faith of any. Neither is it his desire to circumscribe "truth," as it has been revealed to him by the dogma of any denomination. TRUTH is universal. All that is required of the student is sincerity and the willingness to accept facts regardless of whether or not they fit into some preconceived idea carried over from a doctrinal belief.

On first reading, many statements contained herein will appear contrary to theology; and so they may be. But true theology is the "ology," or study of God...the theories of man notwithstanding. Facts shall

be given to the student as they were spiritually presented to the writer. Conclusions in all cases are left to the discretion of the reader. "Him that hath an ear, let him hear."

First among the requirements for securing spiritual blessing from these pages, is peace of mind. As when the Master desired to pray He chose a place of solitude, apart from the press of daily living, usually in the vast stillness of a mountain side. There in the majestic grandeur of the nature which He had helped His Father to create in the realm of the invisible, the materialized Son of God stripped Himself of all earthly restrictions and stood spiritually naked before the "throne." Thus, out of the self of daily necessity, His mind became the instrument through which flowed the will of His Father. Thus it is with the mind of man today. Alone with his communion, it is the will of the Father to reveal to His children the mysteries of His universe. "Be still and know that I am God."

Once man has withdrawn from his physical surroundings the next thing is the clearing of the mind, for it is in, "A still, small voice," that God speaks. Having done this the meditation assumes a deeper significance than mere study, it becomes a spiritual oneness with the Father.

The revelation, "The Divine Pattern of the Universe," embraces the existence of God, His Divine Law and Eternal Purpose. This theme is carried through the dispensations

and ages as they are known to religious students. Comparatively speaking, it is new, yet in reality it is old; Divine, psychological, scriptural and scientific. It is an interpretation of the Bible, revolutionary in its impact upon modern thinking.

There is one concise pattern, or plan followed by the Creator from the inception of the universe and has been revealed to the author by Divine source. First conceived in the realm of the invisible, the objects of the pattern were then materialized in the visible realm...counterparts of the original creation. God is invisible. It stands to reason that the products of His activity should likewise be invisible. But, having made "man" to people a visible, physical planet, it became necessary for the Father to crystalize; make visible for man the objects of His creation. Man is too limited to enter into the invisible realm with God and behold the creation in its purity. This is a future state which man shall have to attain if he ever achieves his theologically inspired ambition of, "being with God and His angels."

From the magnificence of the solar systems and the majesty of the mighty seas, to the molecular structure of a grain of sand, the changelessness of Spirit Law points to a fixed pattern by which the universe was created. Man, being made in the image and likeness of God, follows the same plan in his progress as does a star in the vault of heaven. So to man was this plan revealed, now that he is a creature permitted to rea-

son; God first showed to Moses then the Apostle John, and the last time to the author.

Though the angels of the invisible realm, and the patriarchs and prophets of the visible world spoke and wrote under the influence of the Holy Spirit, truth in its simplicity was not revealed to them. It was the prerogative of God alone to reveal the deepest of His secrets to whomsoever He willed. (1 Pet. 1:10-12).

It is significant that both John and Paul refer to Jesus Christ as "God manifest in the flesh" (John 1:1-14; 1 Tim. 3:16). Thus He, Christ, while in the invisible was the source from which these mysteries and secrets originated, both the visible and invisible. It is for this reason that while He was in the flesh He knew all things and was able to perform all miracles. He raised the dead, healed the sick, gave sight to the blind and read the unexpressed thoughts of men. He caused the fig tree to wither and die and with a word stilled the ocean-borne tempest.

These things were possible in the visible counter-part of the universe because they were first established in the invisible. Christ was able to perform these seeming miracles in the visible universe because he was part of their inception when He was with them in the invisible before the creation of even the solar system of which this earth is a part thereof. Man knows them to be of Divine origin because

they are demonstrated by the Divine Pattern of the Universe which was shown first to Moses and then to the author. That pattern as it has been revealed is the materialization in the tangible of the original Divine Law in the intangible. Christ in the Godhead was co-author of this law; Christ in the flesh demonstrated the working processes of the Law of the Spirit embodied in the pattern He and His Father purposed in the realm of eternity or before time began.

Having seen all these things a responsibility rested upon the writer. The VOICE came to him and spoke.

"Man!" The sound was like thunder.

"Yes, Lord."

No words were spoken but the writer sensed being called, and in response assumed an attitude of humility.

"Answer me man, what will you do with what I have shown you?"

I knew not how to answer.

"Answer me, man."

"I know not, Lord." I cried.

"Then I will show you," the VOICE thundered. "But first I will show you the heavens and the earth, the sea and all that in them is. I will show you, as I showed Moses how, I made them by the Pattern like Me, but less than Me. Then I will show you how I made man, greater than these, less than Me, but closest to Me of My creatures of this plane."

Then I was shown the creation, Angelic and physical (see letters and figures, A, B, and C, 1 through 6 on chart). From the

blackness of when no light had been created until the earth was formed, vegetated and peopled. The solar systems had been created, space had been brought into existence and the planets hung in their respective orbits in outer space. I followed the process of the creation with my finite mind until I saw the manifestation of the Spirit Law by which the universe would operate, from Alpha to Omega.

I saw the Master Plan as it originated in the Mind of God and spanned the yet unrecorded history of the universe. Then I watched as the first electron was crystalized into visible being according to the plan...identical with the pattern of the universe. Then I watched as man, the final creature came into existence. Electron by electron, cell by cell; atom by atom. Then I knew all things were made according to the pattern I had been shown.

I realized that if I knew where an object or an event was placed in the scale of Divine evolution I would know how nearly perfect it was and thus what were the next steps toward perfection it would have to take. Thus I became an instrument whereby the Great Universal Intelligence could advise His own of the universal status-quo at any time they chose to apply the measuring rod of the Divine Pattern of the Universe.

Once more the VOICE thundered at my consciousness. "Answer me, man. What will you do with what I have shown you?" This time I answered. I cried; "Teach

Your people Your will, Lord."

This I am endeavoring to do in the book entitled, "God, The Archetype (original) Pattern of The Universe." In this book it is the writer's hope to reveal the Purpose of God, in confirmation of Prophetic and Apostolic visions and revelations, in this age what was shown him in eternity or his spiritual day on God's Mount Sinai.

Masters and teachers are impelled to move and speak as the epochs of the earth's history change. Now is the acceptable time to call to the attention of man the unchangeable will of God as expressed in the Scriptures, void of man-made traditions and ritualistic ceremonialism. After all we should seek to know God for ourselves as HE REALLY IS or as HE ACTUALLY EXISTS.